

CREATIVITY CAN CHANGE THE WORLD

Black History Month Arts Competition

THIS FORM MUST ACCOMPANY EACH ENTRY

STUDENT ENTRY FORM

Full Name					
Mailing Address					
Phone Number					
Email Address					
Grade (9, 10, 11, 12)					
School					
Preferred method of	_	_	_		
Payment if winner	ayPal <u> </u>	eck <u> </u>	le <u> </u>	ishapp <u> </u>	(check one)
SUBMISSION INFORMATION					
Type of Submission					
	Performin	g Written	Digital	Visual	Other
Submission Title					
Artist Statement (In two					
sentences or less, explain what					
you wanted to express and why					
Selected Theme:					
Link Up the Vote!					
Police Reform					
Principles of the Black Lives					
Matters Movement					
Prevention of Human Traffickin					
Environmental Justice (EJ)					



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PERMISSION TO PUBLISH

I hereby give The Links, Incorporated the right to publish my submission of poetry, prose, dance, music, or drama/spoken word to the Links Incorporated Young Master Writers & Artists Program Competition on the internet or in a publication of choice.

Student Signature	
Students Printed Name	
Student Phone Number	
Date	
Links Chapter	

Guardian's Consent (required if the student is under 18 years of age)

I am the parent and/or the legal guardian of the above-named minor and hereby consent to the use of the submitted work as noted above. I affirm that I have the legal right to give such consent. **

Parent/Guardian Signature	
Parent/Guardian Printed Name	
Date	
Phone Number	
Address	

The student retains ownership of his/her works. The Links, Incorporated is given the right to use and publish the work(s).



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MEDIA RELEASE

**By applying to this competition, I grant The Links, Incorporated, permission to use my/my child's name to attribute the performance/written submissions properly and publicly to me/my child.

In addition, I grant The Links, Incorporated, the irrevocable and unrestricted right to use and publish biographical materials, photographs, quotation, and other relevant materials on about me/my child, which I may provide, or in which I/my child may be included. These materials may be published in Links publications, electronic reproductions (web and multimedia), and/or promotional materials, or for any other purpose and in any manner or medium. I grant my permission to The Links, Incorporated, to alter the same without restrictions; and to copyright the same in their publications.

I hereby release the photographer and The Links, Incorporated, from all claims and liability relating to said photographs and other materials.

This agreement shall be binding upon and insure to the benefit of the parties, their successors, assigns, and personal representatives.

Signed this	day of	, 20	
Applicant Signatur	re (If age 18 or over)		
Parent Signature:			
If applicant is unde	er 18		

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TEACHER/PROGRAM COORDINATOR/ADULT SPONSOR VERIFICATION FORM

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Student Name	
Title of Submission	
l, (Teacher's name)	verify that the
Submission represents	work that I know this student is capable of creating.
Adult Sponsor	
Signature	
Email address	
Phone	
School/Partner	
Links Contact Person	